

al Walaa
wal Baraa

VS

Islam-
ophobia

Islamophobia contrasted with al Walaa wal Baraa

by

Kenneth Roberts

Is it ironic that, throughout the West, governments are considering banning Islamophobia, and are in fact implementing its criminalization? Or is the situation not ironic but indicative of the threats to human rights and freedoms which are rampant throughout the West?

Here Islamophobia will be contrasted with al Walaa wal Baraa, the second of the 'essential doctrines' of Islam.

Islamophobia is undefined, theoretical, nebulous, and unofficial. This has been established many times.

Yet the same governments which give extensive attention to this undefined, theoretical, nebulous and unofficial construct, patently disregard that Islam contains a doctrine that is intolerant and discriminatory.

This doctrine, furthermore, is '**ESSENTIAL**' within Islam. That is, it is, unlike Islamophobia, **CLEARLY DEFINED, LEGALLY BINDING, PRECISE and OFFICIAL.**

- Al Walaa wal Baraa (Allegiance and Disassociation) is an Islamic doctrine that is very similar to apartheid, universally condemned in the West.
- As stated, Al Walaa wal Baraa is an 'essential doctrine' (usul ud-deen). 'Essential' means that all Muslims must believe and practice al Walaa wal Baraa as a condition of being admitted to paradise.
- Al Walaa wal Baraa is a highly developed, well-supported and canonical part of Islam approved by the consensus of Islamic jurists.
- Al Walaa wal Baraa is legally binding and obligatory upon all Muslims.
- Al Walaa wal Baraa is precisely defined by Islamic jurists and is utterly not a nebulous idea.
- Al Walaa wal Baraa is an official Islamic doctrine and considered the second most important doctrine in Islam.

Definition of 'Al Walaa wal Baraa' from Islamic sources:

- from The Islamic Concept of al-Walaa' wal-Baraa' by Khalid El-Gharib: "**to show enmity to those who show enmity to Allaah and His Messenger.**" (i.e. Muslims are to visibly demonstrate their enmity towards the kufaar - non-Muslims)
<https://www.kalamullah.com/manhaj14.html>
- from a lecture given by Sheikh Abdullah al-Faisal (H.A.): "**The implication of al-Baraa is that one HATES for the sake of Allah (SWT)... Al-Baraa means to recognize who your enemies are and to HATE them and EXTERMINATE them in their Endeavour to get rid of your Deen, al-**

Islam... Al-Baraa is to HATE the people who propagate Baatil (falsehood) - the Muslim should HATE them and (at least desire to) KILL them when the time comes." (i.e. the hatred of Muslims toward the kuffaar is for the purpose of ethnic cleansing)

<https://youtu.be/jUgDJmpmj14?t=855>

Examples of Baraa from Historic Islamic Leaders:

- from Ahmad Sirhindi (1564-1624): "The honour of Islam lies in **insulting kufir and kafirs**. One who respects the kafirs dishonours the Muslims... The real purpose of levying jiziya on them is to **humiliate them to such an extent that they may not be able to dress well and to live in grandeur. They should constantly remain terrified and trembling. It is intended to hold them under contempt and to uphold the honour and might of Islam.**" (letter No. 163)

- from *Book of Emaan*, by ibn Taymiyya (1263-1328): "... **true believers show animosity and hatred towards disbelievers and never support them.**"

(*The Book of Faith* ("Kitab al Iman") - ISBN: 9781615842872)

<https://islamhouse.com/en/books/438889/>

<https://www.britannica.com/biography/Ibn-Taymiyyah>

- from Abd-Allaah al-Ashqar, "Belief in Allah," by Umar Sulayman: "The Muslim should regard the Kuffaar as enemies and **hate them because of their kufir, just as he hates their kufir (disbelief) itself.**"

<http://www.kalamullah.com/belief-in-allah.html> (English, 2002)

- from *Al Walaa wal Baraa According to the Aqeedah of the Salaf*, by Sheikh Muhammad Saeed al Qatani, authoritative Saudi Sharia lawyer and imam at the Abu Bakr and Al Furqan Mosques in Mecca: "**The doctrine of al**

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- **Wala wal Baraa is the real image for the actual practice of this faith."**

<https://islamfuture.wordpress.com/2009/08/20/al-wala-wal-bara-according-to-the-aqeedah-of-the-salaf-parts-123/>

It is clearly not ironic that the West focusses upon supposed Islamophobia, and disregards al Walaa wal Baraa.

It indicates the extent to which the West is in danger from within.

It is incumbent on all those who gain awareness of al Walaa wal Baraa - a CLEARLY DEFINED, LEGALLY BINDING, PRECISE and OFFICIAL essential doctrine of Islam - to spread this awareness.

People just gaining awareness may ask: how does this doctrine fit with within Islamic ideology?

Here is the answer.

The 3 Key Concepts of Islam

There are three essential doctrines of Islam ('usul-ud-deen' - 'essential of the faith').

They come in pairs:

- 1) Singleness of God & Final Prophet;
- 2) Al Walaa wal Baraa;
- 3) Jihad & Hegira.

The first essential doctrine is the premise of Islam.

The second is the 'emotion' of Islam. This has been dealt with above.

The third is the 'method' of Islam.

The third doctrine is how to implement the 'emotion' of Islam, through battling the kafirs (non-Islamics - lowest of the low). The 'method' of Islam proceeds by a 'swing' of advance & retreat. It is fighting & emigration, or fighting & withdrawal to fight another day.

Hegira is the insertion period, followed by jihad against the 'near enemy'. We are seeing the hegira in Europe, Australia and North America at this moment.

We are also seeing the 'near enemy' jihad in Europe, Australia and North America, but it is only the beginning of this war.

Jihad takes four forms: 1) military fighting (the sword) 2) fighting with the tongue 3) fighting with the pen 4) fighting with money (financing military or other jihads).

Muslims must obligatorily participate in jihad, since it is an 'usul-ud-deen', an 'essential of the faith' that is 'essential for salvation' and admission to the Islamic paradise. A Muslim who does not participate in the 4 forms of jihad will die a 'hypocrite' and go to hell.

For more, download [**Islam - 1,2,3**](#)

Next: facing the silence around these easy-to-understand doctrines.

SILENCE regarding the Essential Doctrines of Islam

by

Elsa Schieder, PhD

Note: no Islamic has put forward a motion, in any Western country, that would mandate making known these 3 concepts to all non-Islamics. The second and third concept certainly don't make it into school texts aimed at non-Islamics. Instead, throughout the West, there's attention to stopping so-called Islamophobia and criminalizing freedom of speech about Islam. Islam itself is widely depicted as a religion of peace. Schools indoctrinate student into this view. Islamics are widely depicted, and depict themselves, as victims of Western intolerance.

It is not surprising that Islamics are silent, to most Westerners, about the essential doctrines of their religion. It is not to their benefit to have these known.

However, it is more than high time for non-Islamics to put more effort into popularizing knowledge of these essential doctrines of Islam.

Islam-Catatonia

I have coined a term, Islam-catatonia, meaning being catatonic about Islam - not responding, not looking, not recognizing things about Islam, especially how Islam is at least potentially dangerous.

Islam-catatonia - it's the freeze response. When there's danger, humans are wired to respond with: fight, flight or freeze. With Islam-catatonia, people respond with being catatonic about Islam. In other words they freeze, and freeze out negative knowledge of Islam.

But the fight response is also present, and powerful. It's just deflected away from Islam. People who are Islam-catatonic FIGHT THOSE WHO ARE NOT ISLAM-CATATONIC, instead of dealing with Islam. Very useful for Islam.

About their own culture, these people tend to show, in the words of psychologist James Hilman, **an anaesthetized heart**. Here are his words:

"The question of evil refers primarily to the anaesthetized heart, the heart that has no reaction to what it faces, thereby turning the variegated sensuous face of the world into monotony, sameness, oneness" (from the book, *The Thought of the Heart and the Soul of the World*).

With Islamo-catatonia, what might be the "anaesthetized heart, the heart that has no reaction to what it faces"? First, of course there is the non-response to much of Islam that is dangerous to the West - Western rights and freedoms, the safety of Western people, notably women. Also, and even more relevant, instead of loving the West, despite its many flaws, there is anger, coldness, hatred, numbness.

Trump comes to mind, as someone who celebrates the West - particularly his own country, the United States - instead of being cold and unfeeling about it, seeing only negatives.

And the very people who go on about the importance of being non-judgmental - such as the politically correct - harshly judge, and rage against, both Trump and their home culture.

This is a wake-up call. More than that, it is a call to face the truth. It is there. It is easy to understand.

So is the fear that makes many people choose, consciously or unconsciously, Islamo-catatonia.

Almost everyone knows the phrase, "And the truth shall set you free."

Yes.